

USA Softball of Wyoming

Hall of Fame Nomination Form



803 S 10th Street, Douglas, WY 82633

(Circle One) Slow Pitch Fast Pitch Team Umpire Manager Sponsor Commissioner Meritorious Service

NOMINEE'S NAME:		
ADDRESS:		
PHONE: HOME:	CELL:	WORK:
NOMINATED BY: (USA SOFTBALL OF WYOMING COL		
THREE OTHER REFEREN	CES: 1	
	2	
		e submitted. The more detailed and specific the information making their decision. Scrapbooks, newspaper clippings,

PURPOSE: The Hall of Fame was established in 1992 to honor individuals or team participants in one of the eight categories listed above. To be nominated, nominees must be approved by 2/3 vote of the USA Softball of Wyoming Council.

ELIGIBILITY: For Slow Pitch, Fast Pitch and Teams to be nominated to the Wyoming Hall of Fame, nominees must have been active players in good standing in USA Softball of Wyoming for a minimun of 15 years or no longer active in championship (competitive play) for a minimun of 3 years. The length of playing time is to be considered a factor in evaluation and number of times of playing in USA Softball of Wyoming State Tournaments or in other championship level tournaments.

Teams: For slow or fast pitch teams which have won a minimum of 3 State Championships. Must have a minimum of 6 players from the original roster for the championship teams.

Umpires: 10 years of umpiring, including at least 5 State Tournaments, 3 Regional or 1 National Tournament.

Manager: 10 years of managing with team participating in 10 State Tournaments or in 1 National Tournament.

Commissioner: 10 years as a USA Softball of Wyoming Commissioner. Will also have served in some of the following positions: Tournament Director or host of 3 State and/or Regional Tournaments, special recognition of any kind including humanitarian service.

Meritorious: This catagory includes any contribution of the above listed catagories or someone who has been a softball organizer, financial contributor or who has given numerous years to softball.

Nominations must be submitted to Executive Council Members no later than September 1.